

The Garden Club of the Upper Keys, Inc.

New and Renewing Membership Application

Instructions

Please fill out, sign, and return this application, along with your check (made payable to The Garden Club of the Upper Keys). Mail to: Garden Club of the Upper Keys c/o Membership Director, P.O. Box 373, Tavernier, FL 33070-0373.

Personal Data

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip+4: _____

Full-time Keys Resident (Y/N) _____ *If part-time, enter approximate timeframe you are in the keys and your local street address.*

Timeframe (e.g., late Nov – early Apr): _____

Local Address _____

Email: _____

Primary Phone Number: _____

Secondary Phone Number: _____

Birth month and day (not year) (MM/DD): _____

Master Gardener (Y/N): _____ State: _____ Year: _____

Spouse/Significant Other: _____

Family Membership Partner (if applicable): _____

Retired (Y/N): _____

Current / former Occupation: _____

Business owner (Y/N): _____

Company name: _____

Annual Dues* (check all that apply)

___ Individual ~ \$45.00

___ Family ~ \$65.00

___ Badge Fee ~ \$17.00 (one-time fee to purchase name badge)

* Dues for new members joining after January 1 are discounted to \$25.00 Individual and \$35.00 Family)

Additional Donation

If you wish to make an additional donation, please enter amount and indicate if you wish it to be earmarked towards a specific project/area:

The Garden Club of the Upper Keys, Inc. is a qualified 501(c)(3) educational organization registered in the State of Florida (Registration #CHJ37407). A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. ALL DONATIONS TO THE GARDEN CLUB OF THE UPPER KEYS, INC. ARE TAX-DEDUCTIBLE TO THE EXTENT PERMITTED BY LAW.

I hereby agree to hold harmless The Garden Club of the Upper Keys, Inc., its officers, directors and chairpersons from any liability whatsoever resulting from my participation in any of the meetings, events and club activities. I also agree to abide by the by-laws of the Garden Club of the Upper Keys.

Signature: X _____ Date: _____

Volunteer Support

We value you, and your time. Please commit to volunteering ten or more hours this club year to assist the GCUK. Please indicate all areas where you are interested in supporting the club. Through your interest, participation and cooperation our club will thrive. ALL club members are expected to volunteer for fund raisers.

<input type="checkbox"/>	Program Committee (Assisting the Director in identifying and organizing speakers and field trips)
<input type="checkbox"/>	Fundraising Committee (Numerous volunteers are needed to make these important events successful)
<input type="checkbox"/>	Fall Festival/Market (Or alternative fundraiser)
<input type="checkbox"/>	Garden Walk (Feb 15, 2020) Property Captain
<input type="checkbox"/>	Garden Walk General Support
<input type="checkbox"/>	Property (Grounds) Support (Help is needed all year round with weeding, watering, pruning, and planting)
<input type="checkbox"/>	Clubhouse Support (Repairs / Custodial)
<input type="checkbox"/>	Hospitality Support (Help make refreshments, prepare floral arrangements for tables, donate a raffle item, welcome members and guests, and clean up afterward)
<input type="checkbox"/>	Publicity Committee (Advertising, writing support, photographs, news media interaction, Facebook articles and photographs, etc.)
<input type="checkbox"/>	Archival/Historian Support (Help preserve our club's rich history and archives.)
<input type="checkbox"/>	Members-only Garden Walk (Indicate if you are interested in showing members your gardens in March)
<input type="checkbox"/>	Community Service Support (We provide support to other organizations throughout the year)
<input type="checkbox"/>	Budget and Finance Committee in June (Audit previous year's financial records)
<input type="checkbox"/>	Property Rental Support (Help coordinate use of our property to host meetings or private events; our rentals help fund property expenses)
<input type="checkbox"/>	Nominating Committee in March (Help identify new officers and directors for the next fiscal year)
<input type="checkbox"/>	Grant Writing Committee (Help support project definition and preparation of grant application)
<input type="checkbox"/>	Other Support (Please indicate any other areas you can help support)

Interest in Serving on the Board

Each year in March we activate a nominating committee to identify people willing to serve as an officer or director. Your response below helps the committee immensely in finding new people to take on the vital roles of the board. Please indicate any positions that you would consider in the next fiscal year (June 1, 2021 - May 31, 2022).

Officers	
<input type="checkbox"/>	President
<input type="checkbox"/>	Vice President/Community Service/Outreach Director
<input type="checkbox"/>	Secretary
<input type="checkbox"/>	Treasurer
Directors (voting board members)	
<input type="checkbox"/>	Program
<input type="checkbox"/>	Fundraising
<input type="checkbox"/>	Property (grounds)
<input type="checkbox"/>	House
<input type="checkbox"/>	Hospitality
<input type="checkbox"/>	Publicity
<input type="checkbox"/>	Membership
Other Critical Positions (non-voting board members)	
<input type="checkbox"/>	Facebook Manager
<input type="checkbox"/>	Webmaster
<input type="checkbox"/>	Parliamentarian
<input type="checkbox"/>	Archivist/historian

For office use only:

<input type="checkbox"/> New Member	Member paid with:	Check #(s)	Dues \$	<input type="checkbox"/> Individual	Badge Fee	Donation	Total
<input type="checkbox"/> Renewing Member	<input type="checkbox"/> Check <input type="checkbox"/> Cash			<input type="checkbox"/> Family	\$	\$	\$