

The Garden Club of the Upper Keys, Inc.

New and Renewing Membership Application

Instructions: Please fill out and return this application with your check (made out to Garden Club of the Upper Keys). Please remember to sign the hold harmless clause at the bottom of the form. Mail to: Garden Club of the Upper Keys c/o Membership, P.O. Box 373, Tavernier, FL 33070-0373.

Personal Data

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip+4: _____

Full-time Keys Resident (Y/N) _____

If part-time, enter approximate timeframe you are in the keys and your local street address. (e.g., Nov – Apr):

Timeframe _____

Local Address _____

E-mail address: _____

Birth month/day (not year) (MM/DD): _____

Mobile Phone Number: _____

Home Phone Number: _____

Other Phone Number: _____

Preferred Phone (X): _____ Mobile _____ Home _____ Other _____

Master Gardener (Y/N): _____ State: _____ Year: _____

Spouse/Significant Other: _____

Family Membership Partner (if applicable): _____

Retired (Y/N): _____

Current / former Occupation: _____

Business owner (Y/N): _____

Company name: _____

Annual Dues* (check all that apply)

Individual ~ \$45.00 Honorary
 Family ~ \$65.00 Complementary
 Badge Fee ~ \$17.00 (one-time fee to purchase name badge)

* Dues for new members are discounted to \$25 Individual and \$35 Family after 1/1/23.

Additional Donation

If you wish to make an additional donation, please enter amount and indicate if you wish it to be earmarked towards a specific project/area:

If you are a new member, how did you hear about our club?

Interest in Serving on the Board

Each year in March the nominating committee identifies members willing to serve as an officer/director. If you would be willing to serve on the board, please encircle any position you have interest in.

| | | | |
|-------------|----------------|-------------|-----------|
| President | Vice President | Secretary | Treasurer |
| Fundraising | Publicity | Hospitality | Program |
| Membership | Property | House | |

Volunteer Support

We value you and your time. Please commit to volunteering ten or more hours to our club in 2022/23. Please indicate all areas of interest. ALL club members are expected to assist for fund raisers.

| | |
|--------------------------|---|
| <input type="checkbox"/> | Program Committee (Assisting the Director in identifying and organizing speakers and field trips) |
| <input type="checkbox"/> | Fundraising Committee (Numerous volunteers are needed to make these important events successful) |
| <input type="checkbox"/> | Fall Festival (11/12/22) |
| <input type="checkbox"/> | Garden Walk (2/18/23) Property Captain |
| <input type="checkbox"/> | Garden Walk General Support |
| <input type="checkbox"/> | Property (Grounds) Support (Help is needed all year round with weeding, watering, pruning, and planting) |
| <input type="checkbox"/> | Clubhouse Support (Repairs / Custodial) |
| <input type="checkbox"/> | Hospitality Support (Help make refreshments, floral arrangements, donate a raffle item, welcome members and guests, help clean up) |
| <input type="checkbox"/> | Publicity Committee (Advertising, writing, photographs, news media interaction, Facebook articles/photographs, etc.) |
| <input type="checkbox"/> | Archival/Historian Support (Help preserve our club's rich history and archives.) |
| <input type="checkbox"/> | Members-only Garden Walk (Indicate if you are interested in showing members your gardens in March 2023) |
| <input type="checkbox"/> | Community Service Support (We provide support to other organizations throughout the year) |
| <input type="checkbox"/> | Budget and Finance Committee in June (Audit previous year's financial records) |
| <input type="checkbox"/> | Nominating Committee in March (Help identify new officers and directors for the next fiscal year) |
| <input type="checkbox"/> | Grant Committee (Help define project and prepare grant application; help execute project when grant is awarded) |
| <input type="checkbox"/> | Other (Please indicate other areas you can help support) |

The Garden Club of the Upper Keys, Inc. is a qualified 501(c)(3) educational organization registered in the State of Florida (Registration #CHJ37407). A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. ALL DONATIONS TO THE GARDEN CLUB OF THE UPPER KEYS, INC. ARE TAX-DEDUCTIBLE TO THE EXTENT PERMITTED BY LAW.

I hereby agree to hold harmless the Garden Club of the Upper Keys, Inc., its officers, directors and chairpersons from any liability whatsoever resulting from my participation in any club activities. I agree to abide by the by-laws of the GCUK. Should I attend a GCUK event where photographs are taken, I grant GCUK the right to use those photographs in which I may appear for social media or marketing purposes.

Signature: X _____ Date: _____

For office use only:

| | | | | | | | |
|--|--|------------|---------|-------------------------------------|-----------|----------|-------|
| <input type="checkbox"/> New Member | Member paid with: | Check #(s) | Dues \$ | <input type="checkbox"/> Individual | Badge Fee | Donation | Total |
| <input type="checkbox"/> Renewing Member | <input type="checkbox"/> Check <input type="checkbox"/> Cash | | | <input type="checkbox"/> Family | \$ | \$ | \$ |